

The public and press are welcome to attend.

Tel: 01507 613421

If you would like any further information or have any special requirements in respect of this Meeting, please contact Lynda Eastwood, Democratic Services Officer on 01507 613421 or 07552 002 526

Email: [lynda.eastwood@e-lindsey.gov.uk](mailto:lynda.eastwood@e-lindsey.gov.uk)

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Date: Wednesday, 14 June 2023

Dear Councillor,

### **Planning Policy Committee**

You are invited to attend a Meeting of the **Planning Policy Committee** to be held at **the Hub, Mareham Road, Horncastle, Lincolnshire LN9 6PH** on **Thursday, 22nd June, 2023** at **6.00 pm**, for the transaction of the business set out in the attached Agenda.

The public and the press may access the meeting via the following link <https://bit.ly/ELDCYT> where a livestream and subsequent recording of the meeting will be available or by attending the Meeting.

Yours sincerely



Robert Barlow  
Chief Executive

#### **Conservative**

Councillors Tom Ashton (Chairman), Sid Dennis, Alex Hall, Daniel McNally and Paul Rickett

#### **Independent Group**

Councillors Terry Aldridge (Vice-Chairman), Travis Hesketh and Daniel Simpson

#### **Labour**

Councillors Graham Cullen and Kate Marnoch

#### **Skegness Urban District Society (SUDS)**

Councillor Mark Dannatt

# PLANNING POLICY COMMITTEE AGENDA

## Thursday, 22 June 2023

Item	Subject	Page No.
1.	<b><u>APOLOGIES FOR ABSENCE:</u></b>	
2.	<b><u>DISCLOSURE OF INTERESTS (IF ANY):</u></b>	
3.	<b><u>MINUTES:</u></b> To confirm the Minutes of the Meeting held on 23 March 2023 and the Minutes of the Special Meeting held at the rising of the AGM on 24 May 2023.	<b>1 - 6</b>
4.	<b><u>ACTIONS:</u></b> Actions from the last Meeting.	<b>7 - 8</b>
5.	<b><u>HUMBER 2100+ STRATEGY UPDATE:</u></b> To receive a presentation from the Environment Agency Team.	<b>Verbal Report</b>
6.	<b><u>LINCS FUTURE COAST 2100+ UPDATE:</u></b> To receive a presentation from the Project Team.	<b>Verbal Report</b>
7.	<b><u>UPDATE ON BIODIVERSITY:</u></b> To receive a presentation from the Planning Policy and Research Manager.	<b>Verbal Report</b>
8.	<b><u>UPDATE ON HERITAGE:</u></b> To receive a presentation from the Heritage Manager.	<b>Verbal Report</b>
9.	<b><u>GENERAL UPDATE ON THE LOCAL PLAN REVIEW, INCLUDING MARKET AND AFFORDABLE HOUSING:</u></b> To receive a presentation from the Planning Policy and Research Manager.	<b>Verbal Report</b>
10.	<b><u>DATE OF NEXT MEETING:</u></b> The date of the next Meeting is programmed for Thursday 14 September, commencing at 6.00pm.	